

Building Renewal Grant Application

Initial Submission Date: 1/23/2013 11:06:51 AM

Application ID: 144

Resubmittal Date:

Please provide as much of the requested information as possible. SFB staff will assist in developing required information that is not currently available.

District Name: Union Elementary District
Superintendent: Dr. Pat Gillespie
Contact Person: Norma Pacheco
Contact Phone Number: 623-478-5008
Contact Email: npacheco@uesd.org
School Site: Union Elementary School
Buildings:

1006	New School - main building
1007	Building C
1008	Building D
1009	Addition to Building A

Description of Problem

Please include a detailed description of the issues, as well as a description of and a copy of any professional studies, citations or reports from government entities, recommended solutions, and any cost information or estimates. If additional space is needed, please attach.

Re-roofing of the foam roofing at Bldg A and multipurpose building, misc repairs to other foam roofed mechanical areas to address roof bubbling and drainage deficiency areas. Re-shingle roofs in Building C which are cracked. District is willing to contribute \$30,000 to project.

Project Category: Roofing

Are any of the above-described issues in buildings or part of buildings that are leased to another entity, including a district sponsored charter school? N

Available Funding

Current unencumbered building renewal fund balance (Fund 690):	\$0.00
Amount of Local funds planned for this project	\$30,000.00

Please outline any associated insurance coverage.

The District left receivership last october. Buildings were not maintained due to funding priorities such as salaries, benefits. We have a small bond fund that is allocated with repairing an HVAC system and take care of other deficiencies. case 3 length is 239 case 3 length is 260 case 3 length is 281

Liaison: Cruse

pcruse@azsfb.gov

602-364-1193

Building Renewal Grant Application

Dr. Pat Gillespie, Ed.D.
Superintendent Printed Name _____

Dr. Pat Gillespie
Superintendent Signature _____

2/13/13
Date _____